| Campaign Statement Cover Page | Type or print in | ink. | CALIFORNIA 460 | |
|---|---|---|-----------------------|--|
| (Government Code Sections 84200-84216.5) | | | | FORM TOU |
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from JAN 1, 2012 through JUN 30, 2012 | Date of election if applicable: (Month, Day, Year) | JEIVED 17 PM 1: 32 | Page1 of4 For Official Use Only |
| 1. Type of Recipient Committee: All Committees - Cor | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | CITY OF EDV | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure ommittee) Controlled) Sponsored so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee so Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Termin ☐ Amendment (Explain below | 10010 0 0 10- 02 to 1 | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| | NUMBER 286413 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| NANCY GARDNER FOR CITY COUNCIL, 2012 | | RAYMOND J. ZARTLER | | |
| , | | MAILING ADDRESS | | |
| CTDEET ADDRESS NO. 20 and 1 | | 1970 PORT PROVENCE | | |
| STREET ADDRESS (NO P.O. BOX) 323 JASMINE AVE. | | CITY NEWPORT BEACH | | ZIP CODE AREA CODE/PHONE 92660 949.759.9341 |
| COPONA DEL MAD | | NAME OF ASSISTANT TREASURER, | | 343.739.9341 |
| CORONA DEL MAR CA 92625 | 949.673.0706 | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO P.O. BOX 10901 | X | MAILING ADDRESS | | |
| NEWPORT BEACH CA 92628 | PE AREA CODE/PHONE 949.759.9341 | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | 949.759.9341 | ODTIONAL. FAV. / FAMIL ADDRESS | | |
| | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| . Verification | | | | |
| I have used all reasonable diligence in preparing and reviewing the under penalty of perjury under the laws of the State of California to | his statement and to the best of my know | vledge the information contained herein a | nd in the attached so | chedules is true and complete. Loodify |
| | that the foregoing is true and correct. | | | orreduces is true and complete. I certify |
| Executed on | By Raym | ond 1 3 atter Osignature of Treasurer or Assistant Treasure | | |
| Executed on | BySignature of @ontro | offing Officeholder, Candidate, State Measure Proponent | | Masor |
| Executed on | Bv | ignature of Controlling Officeholder, Candidate, State Mea | • | |
| Executed on | Ву | nginature of Cortholling Officenolder, Candidate, State Mea | asure Proponent | |
| Date | Si | ignature of Controlling Officeholder, Candidate, State Mea | asure Proponent | |

| Officeholder or Candidate Controlled Comm | nittee | 6. | Primarily Formed Ballo | ot Measure | Committee | | | | |
|---|------------------------------------|----|--|----------------|------------------|----------------|------------------|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | | | |
| NANCY GARDNER | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | CT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIC | N | П | SUPPORT | | |
| MAYOR, CITY OF NEWPORT BEACH, DISTR | RICT 6 | | | | | | OPPOSE | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C | ITY STATE ZIP | | | | | L., | | | |
| 323 JASMINE AVE. CORO | NA DEL MAR, CA 92625 | | Identify the controlling off | iceholder, can | didate, or state | e measure p | roponent, if any | | |
| | | | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | | | | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by your contributions or make expenditures on behalf of your care | or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DI | ISTRICT NO. IF | ANY | | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Candofficeholder(s) or candidate(s) | for which this | committee is pr | rimarily forme | t names of | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | OX) | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGH | IT OR HELD | SUPPORT OPPOSE | | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGH | T OR HELD | SUPPORT OPPOSE | | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT | T OR HELD | SUPPORT OPPOSE | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT | T OR HELD | SUPPORT OPPOSE | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | | | Attac | h continuation | n sheets if nec | essary | | | |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA JAN 1, 2012 **FORM** from JUN 30, 2012 through

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER NANCY GARDNER FOR CITY COUNCIL 2012 1286413 Column A **Contributions Received** Column B Calendar Year Summary for Candidates TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTO DATE General Elections 1. Monetary Contributions Schedule A, Line 3 \$ 0 Loans Received Schedule B. Line 3 1/1 through 6/30 7/1 to Date 10.209.65 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ _____ 0 20. Contributions Received 0 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ 0 Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 \$ ______ 0 Candidates 7. Loans Made Schedule H, Line 3 0 0 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 0 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 0 Date of Election Total to Date 10. Nonmonetary Adjustment Schedule C, Line 3 0 0 (mm/dd/yy) 0 **Current Cash Statement** 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ 3,410. To calculate Column B. add 13. Cash Receipts Column A, Line 3 above amounts in Column A to the corresponding amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 *Amounts in this section may be different from amounts from Column B of your last reported in Column B. report. Some amounts in 15. Cash Payments Column A, Line 8 above Column A may be negative 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ 3,410. figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ _____ for this calendar year, only carry over the amounts Cash Equivalents and Outstanding Debts from Lines 2, 7, and 9 (if any). 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ 10,209.65 FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Sched | ule | B- | Part | 1 |
|-------|-----|------|-------------|---|
| Loans | Rec | eive | ed | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

Type or print in ink.
Amounts may be rounded

| SCH | EDI | 11 1 | = 0 | - 1 | 7 | DT | |
|-----|-----|--------------|-----|-----|--------|----|--|
| SUT | | <i>J</i> L I | - 6 | - | $-\mu$ | ĸı | |

| Loans Received | to whole dollars. | | | fromJAN | 1, 2012 | CALIFORN FORM | ^{IA} 460 | |
|---|---|---|--|--|-----------------------------|--|--|---|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | throughJUN | 30, 2012 | Page4 | of4 |
| NANCY GARDNER FOR CITY COUNC | L 2012 | | | | | | 1.D. NUMBER 1286413 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN. CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| NANCY GARDNER 323 JASMINE AVE. CORONA DEL MAR, CA,, 92625 | NONE | | | PAID | 0 \$ 10209.65 | % % | \$ 10209.6 | CALENDAR YEAR \$ 10209.65 PER ELECTION** |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | \$ <u>10209.65</u> | \$0 | \$ | DATE DUE | s0 | 7-8/2006 DATE INCURRED | \$ 10209.65 |
| | | | | PAID FORGIVEN | s | % RATE | \$ | \$PERELECTION ** |
| †□ IND □ COM □ OTH □ PTY □ SCC | | 3 | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | \$ FORGIVEN | \$ | | \$ | \$ PER ELECTION ** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0 \$ | (| \$ 10209.65 | | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loans | of less than \$100.) | | | \$ | 0 | (†Ce | ontributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that a | paid or forgiven.) | | | \$ | 0 | INE CO OT |) – Individual M – Recipient Cor (other than P H – Other (e.g., b | TY or SCC) |
| 3. Net change this period. (Subtract Line 2 from Line 1.) | | | | NET \$ | 0 May be a negative number) | PT | / – Political Party C – Small Contribu | 887 |